



EASTER SUNDAY
March 31, 2024
10:00 a.m.

PRELUDE

Praeludium from the Holberg Suite
Ondora Sonora Quartet

Edvard Grieg

HYMN IN PROCESSION

Jesus Christ is risen today (Easter Hymn)

Descant

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It begins with a 'Descant' section. The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

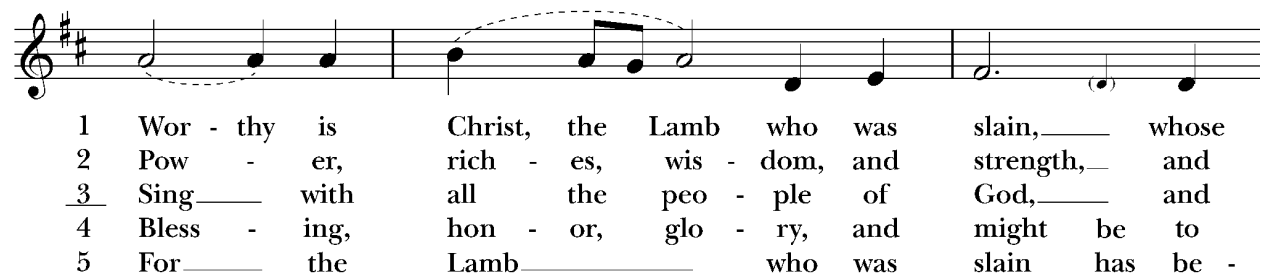
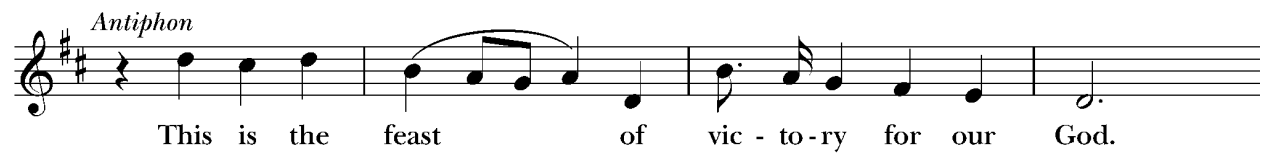
The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN OF PRAISE

Worthy is Christ, the Lamb who was slain

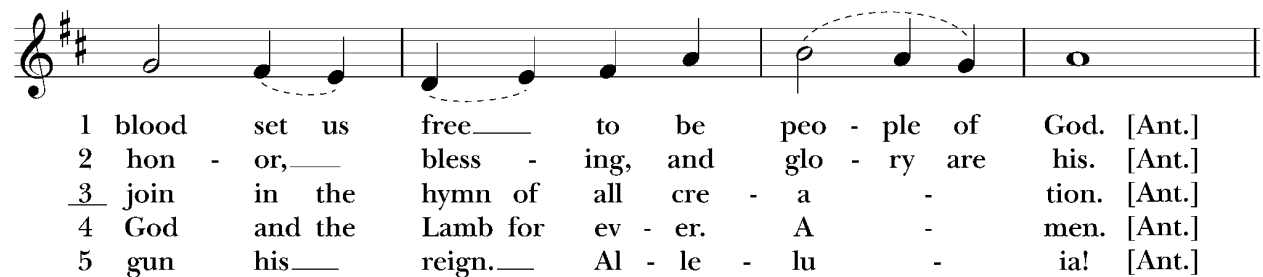


2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -

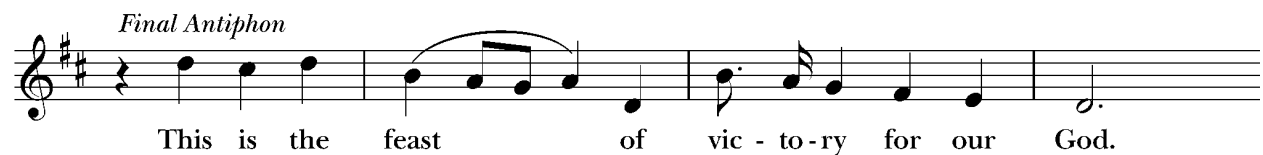


2 hon - or, bless - ing, and glo - ry are his. [Ant.]

3 join in the hymn of all cre - a - tion. [Ant.]

4 God and the Lamb for ev - er. A - men. [Ant.]

5 gun his reign. Al - le - lu - ia! [Ant.]



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

GRADUAL HYMN

He is risen, he is risen

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

SECOND READING: 1 Corinthians 15:1-11

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN

Jesus is Lord of all the earth

All stand.

The musical score is written for two staves in G major (one sharp) and 4/4 time. The first staff is labeled 'Descant' and begins with a repeat sign. The lyrics 'Al - le - lu - ia, al - le -' are written below the notes. The second staff is labeled 'Refrain' and also begins with a repeat sign. The lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the' are written below the notes. The third staff continues the melody with the lyrics 'lu - ia, al - le - lu - ia!'. The fourth staff concludes the phrase with the lyrics 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'.

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

GOSPEL: Mark 16:1-8

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they

saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY

RENEWAL OF OUR BAPTISMAL COVENANT

All stand.

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM

Easter Anthem

William Billings

*The Lord is ris'n indeed,
Hallelujah.
Now is Christ risen from the dead,
and become the first fruits of them that slept.
Hallelujah.
And did He rise?
Hear, O ye nations, hear it, O ye dead.
He rose, He burst the bars of death,
He burst the bars of death and triumph'd o'er the grave.*

*Then I rose,
then first humanity triumphant passed the crystal ports of light,
and seiz'd eternal youth.
Man, all immortal hail, hail,
Heaven, all lavish of strange gifts to man,
Thine's all the glory, man's the boundless bliss.*

DOXOLOGY

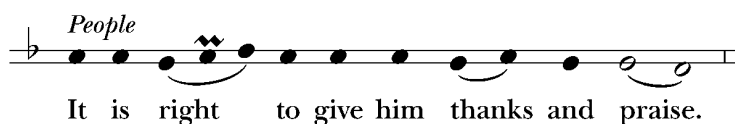
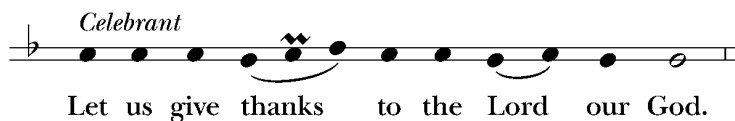
*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.



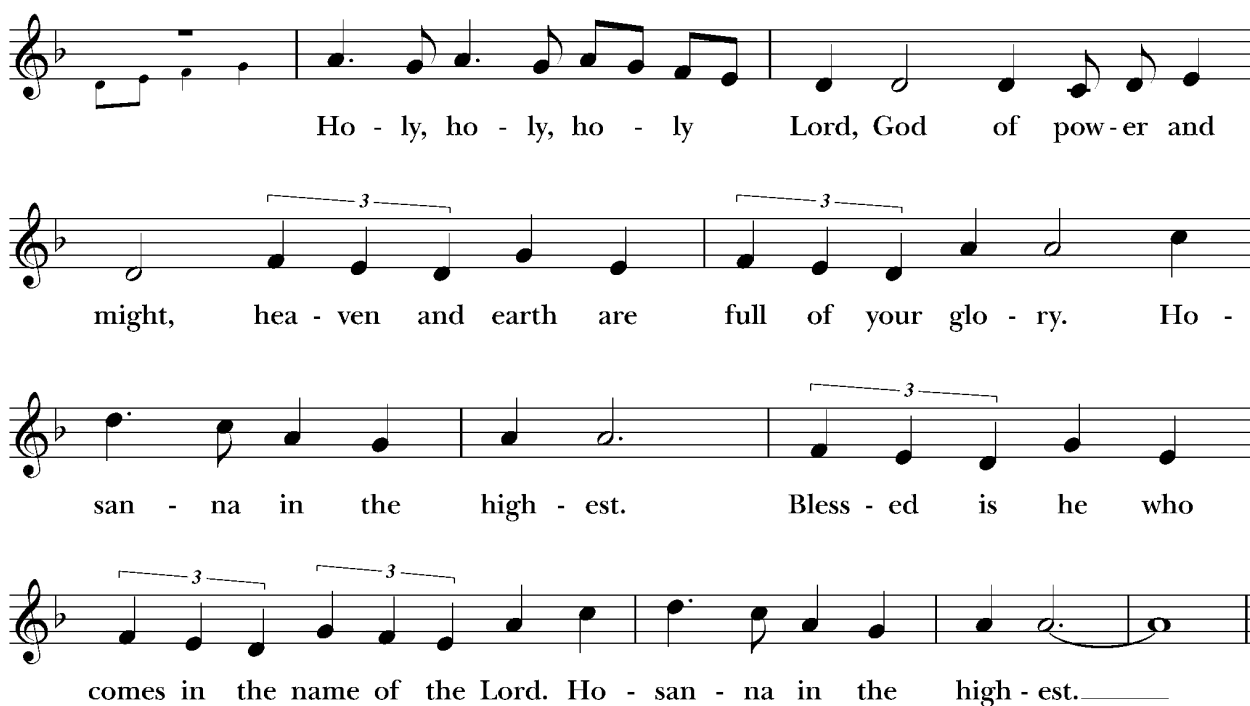
Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People



The People stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

PRE-COMMUNION HYMN

Now the green blade riseth



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

COMMUNION HYMN

The Trumpet Shall Sound from Messiah

G.F. Handel

Logan Walters, baritone

*The trumpet shall sound, and the dead shall be rais'd incorruptible, and we shall be chang'd.
For this corruptible must put on incorruption, and this mortal must put on immortality.*

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

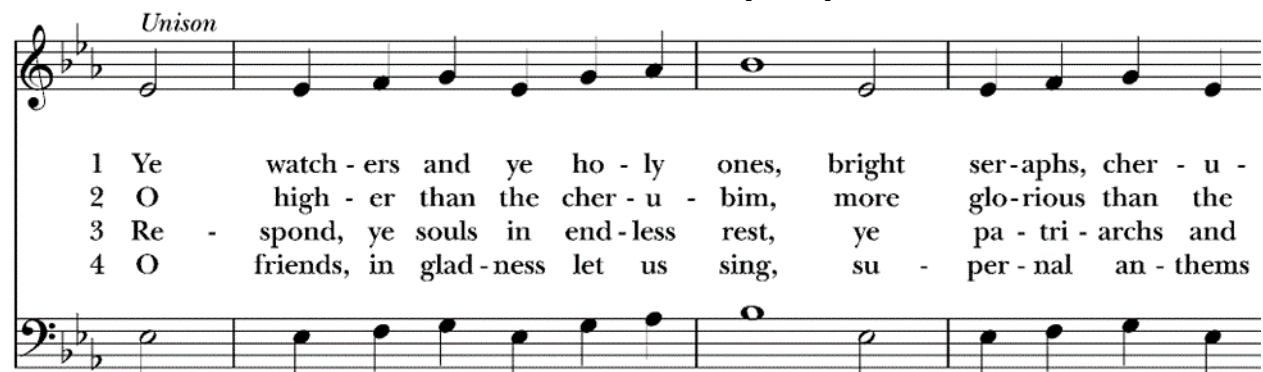
EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God, Father, Son, and Holy Spirit be among you and with you always.

HYMN IN PROCESSION

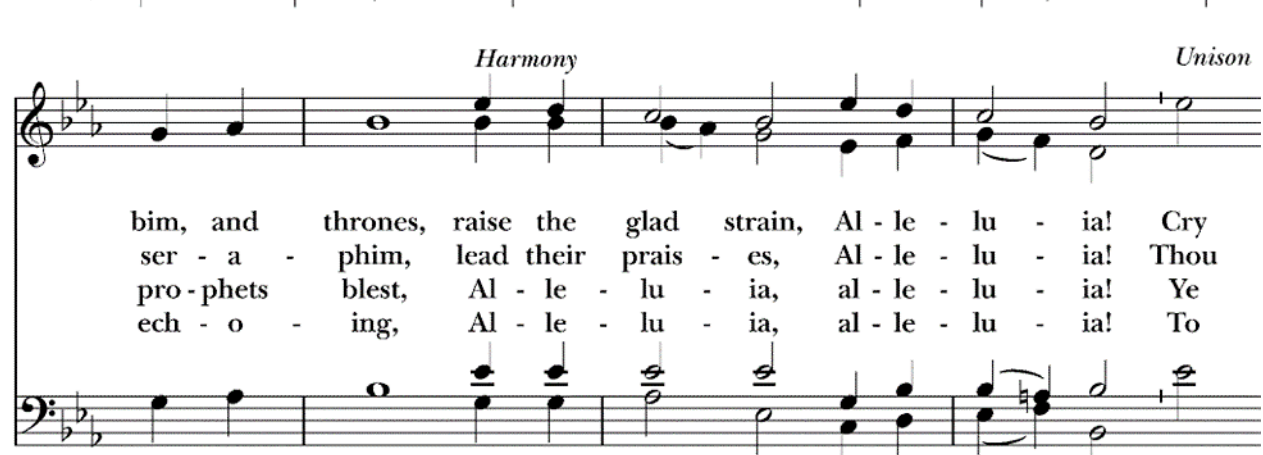
Ye Watchers and ye holy ones

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear-er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um-phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

CONCLUDING ANTHEM

Hallelujah Chorus from Messiah

G.F. Handel

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Arrival of the Queen of Sheba

G.F. Handel

Onda Sonora Quartet

Welcome to St. Mary's Episcopal Church

3100 N. Broadway

Edmond, OK 73034

www.stmarysedmond.org

405-341-3855



We are honored that you chose to worship with us this morning. If you are new to our parish, WELCOME! You may use your smartphone's camera to open the QR Code. This will allow you to let us know you were here. We will send you a return email, but we will not add you to any mailing list unless you explicitly ask to be added. Thank you for joining us today! Please come and share some coffee and conversations in the Parish Hall today after the 8am or 10am services.

Receiving Communion

We invite all baptized persons to receive Holy Communion this morning. If you are not yet baptized, you are invited to come forward to the altar and receive a blessing from the priest.

Weekday Worship

All are welcome to join our 9:00am weekday morning prayers in the Nave. During the school year, Father will be in prayer with the Children at our school each Wednesday. We welcome you to come and pray with Father on Monday, Tuesday & Thursday.

Offerings



If you are making an offering today, we invite you to use this QR code or place your gift into the offertory plate. Once you are on the St. Mary's website, Click the Green button "Tithe.ly to proceed." We thank you for all offerings.

EASTER EGG HUNT

Please join us today after the 10am service for an Easter Egg Hunt, Coffee, Cake, Fresh Fruit & Fellowship.

Have a Happy Easter!

EASTER LILIES
Are given to the Glory of God

by
Tim and Nancy Bridges
Mike and Janice O'Neil
Tracy Jones
David and Diane McDaniel
Mark and Susan Story

In honor of
Mike Allen

In thanksgiving for
Dillon and Dana McDaniel
Matthew, Paige, and Simon
Morgan and Drew Whitefield
Katherine and Carter Veldhuizen

And in memory of
Donald and Doris Starr

The Celebration of Life in Jesus Christ

Jerry E. Bauer
1:00pm on Monday, April 1, 2024
St. Mary's Church with a reception to follow in the Parish Hall

BAPTISMS

May God Bless Steven Austin, Palmer Reyenga, Dixon Reyenga, & Trinidad Rodriguez on their
Baptisms on Saturday, 3/30/2024. We welcome you into our Church.

2024 STEWARDSHIP



At the annual meeting we heard about the anticipated deficit. The above QR code is available to increase or to make your 2024 pledge.

WEEKLY PRAYERS

March 31, 2024

St. John's, OKC, St. James, Antlers, OK, the Presiding Bishop Michael Curry, Diocesan Bishop Poulson Reed, please pray for Bishop Daniel Genovesi, Diocesan Bishop, Companion Diocese of Uruguay

For those in need:

Gavin, Dorothy, Nick, George, Nicole,
Dottie, Debbie, MaryGrace, Melissa, Sylvia

CHRISTIAN FORMATION

Hoping you will join in the formation classes.

Wired Word or Children's Formation

9:00am on Sundays

Men's Bible Study

7:00pm on Thursday evenings

Ladies Night Out

Join the ladies of St. Mary's at Torchy's Taco on 2nd & Bryant Ave. at 6:30pm on Friday, April 5th

All ladies are welcome!

Men's Dinner

will meet for its April gathering on April 5th in the Parish Hall at 7:00pm. Come early at 6:30pm to socialize and we will eat at 7:00pm. The menu will be "steak". Put the date in your calendar and plan to attend this fellowship opportunity.

SAVE THE DATE
Sunday, May 5th
Cinco de Mayo Luncheon in the Parish Hall
Catered by Fuzzy's Taco



Pipes & Drums

Our thanks to the Oklahoma Scottish Pipes and Drums for participating in our Palm Sunday Service. It is always joyful to have them join us.